

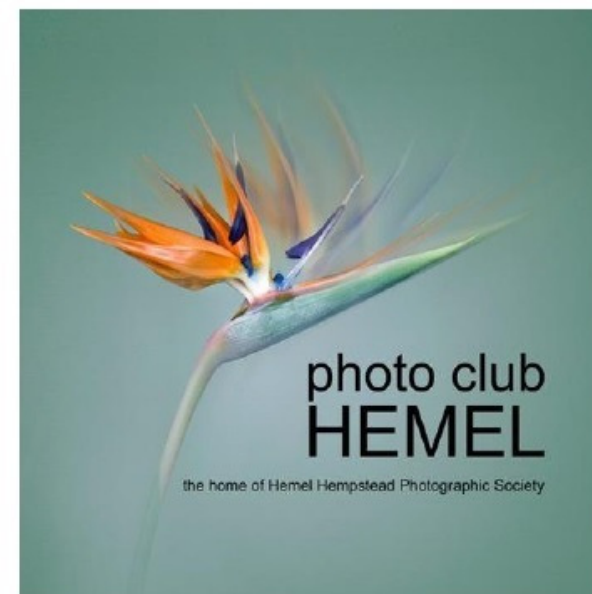
| <b>SEPTEMBER 2022</b> |  |
|-----------------------|--|
| 5                     | <b>Welcome</b> – new Members<br>Presentation of Awards 2021/22<br><b>Summer Holiday Images</b> –<br>Comments by members  |
| 12                    | <b>Practical Evening</b> – How to present photographs, mount cutting etc.<br><b>Brains Trust</b> – questions and answers on how we operate.  |
| 19                    | <b>Studio Shoot</b> with model<br>John Marshall and Rob Harley   |
| 22                    | <i>Coffee/ Pub night with new members</i>  |
| 26                    | <b>Presentation Speaker F2F</b><br><b>KATHY CHANTLER</b><br><i>Thinking Like a Judge –</i><br><b>How to assess Images.</b><br><b>15 images to be shown and groups must rate weakest, strongest and give their reasons why,</b> |
| <b>OCTOBER</b>        |  |
| 3                     | <b>Practical Evening</b> – How to use Lightroom, Photoshop, Elements, Affinity, Snapseed etc.  |
| 10                    | <b>Practical Evening</b> – How to improve potential images for future competitions<br><i>Register 3 Images for SET SUBJECT EVENING</i>   |
| 17                    | <b>SET SUBJECT EVENING</b><br>Image must contain the colour ORANGE<br>Comments by members.   |
| 19                    | <i>Coffee/Pub night with new members</i>   |
| 20                    | <b>Park Street Landscape</b>   |

| 24              | <b>NW Fed Comp</b><br>Hosted by HHPS<br>Register 3 Images for the 1st PDI COMP.  |
|-----------------|--|
| 27              | <b>NW Fed Comp - WATFORD</b>   |
| 31              | 1st PDI COMP<br>Judge: Michael Lurie   |
| <b>NOVEMBER</b> |  |
| 2               | <b>ROSE BOWL</b> Round 1   |
| 7               | <b>Presentation Speaker F2F</b><br><b>JOHN HUMPHREY</b><br><i>Creative Techniques in Photoshop</i><br><i>Register 3 Images for 1st COLOUR PRINT COMP</i> |
| 10              | <b>NW Fed Comp – PARK STREET</b>   |
| 14              | 1st COLOUR PRINT COMP<br>Judge: Peter Prosser<br><i>Submit 3 Images for CRITIQUING YOUR IMAGES.</i>  |
| 18              | <i>Coffee/Pub night with new members</i>   |
| 21              | <b>Practical Evening</b> –<br>Critiquing Your Images<br><i>Register 3 Images for 1st MONO PRINT COMP</i>   |
| 28              | 1st MONO PRINT COMP<br>Judge: Terry Pollard  |
| <b>DECEMBER</b> |  |
| 5               | <b>ROSE BOWL</b> Round 2   |
| 5               | <b>Presentation Speaker ZOOM</b><br><b>EMILY ENDEAN</b><br><i>Seascapes</i><br><i>Register 3 Images for the 2nd PDI COMP</i>                             |
| 12              | 2nd PDI COMP<br>Judge: Micki Aston   |
| 19              | <b>Quiz/Christmas Party</b>  |

| 26                  | <i>NO MEETING – HOLIDAY</i>  |
|---------------------|--|
| <b>JANUARY 2023</b> |  |
| 2                   | <i>NO MEETING – HOLIDAY</i><br>Register 3 Images for 2nd COLOUR PRINT COMP   |
| 9                   | 2nd COLOUR PRINT COMP<br>Judge Steve Galvin  |
| 16                  | <b>Presentation Speaker ZOOM</b><br><b>PAUL HILL</b><br><b>From Newspapers to Galleries</b><br><i>Submit 3 Images for STREET PHOTOGRAPHY</i>                 |
| 23                  | <b>Practical Evening</b> –<br>Street Photography. Show your gritty original side – Comments by members.<br><i>Register 3 Images for 2nd MONO PRINT COMP.</i> |
| 30                  | 2nd MONO PRINT COMP<br>Judge Chris Drury   |
| <b>FEBRUARY</b>     |  |
| 6                   | <b>Presentation Speaker ZOOM</b><br><b>HOSS PHOTOGRAPHY</b><br><b>The World of Hoss</b><br><i>Register 3 Images for the 3rd PDI COMP</i>                     |
| 13                  | 3rd PDI COMP<br>Judge: Martin Patten   |
| 20                  | <b>ROSE BOWL - ZOOM</b><br>Round 3 - hosted by HHPS<br><i>Register 3 Images for 3rd COLOUR PRINT COMP.</i>   |
| 27                  | 3rd COLOUR PRINT COMP<br>Judge: Alan Copeland  |

| <b>MARCH 2023</b> |  |
|-------------------|--|
| 6                 | <b>Studio Shoot</b> – portraits with models<br>John Marshall and Rob Harley<br><i>Register 3 Images for 3rd MONO PRINT COMP</i>  |
| 13                | <b>3rd MONO PRINT COMP</b><br><b>Judge: Paul Burwood</b><br><i>Submit 3 Images for RAINY DAY IMAGES</i>  |
| 20                | <b>Rainy day images</b><br>Comments by members<br><i>Register 3 Images for the 4th PDI COMP</i>  |
| 27                | <b>4th PDI COMP</b><br><b>Judge: Alan Taberer</b><br><i>Register 3 Images for 4th COLOUR PRINT COMP</i>  |
| <b>APRIL</b>      |  |
| 3                 | <b>4th COLOUR PRINT COMP</b><br><b>Judge: Amanda Wright</b>  |
| 10                | <i>NO MEETING – HOLIDAY</i>  |
| 17                | <b>Presentation Speaker ZOOM</b><br><b>KEN HOLLAND</b><br><i>When the Well Runs Dry</i><br><i>Register 3 Images for SET SUBJECT COMP</i>   |
| 24                | <b>SET SUBJECT COMP</b><br><b>2 People or More</b><br><b>Judge: Kathy Chantler</b><br><i>Register 3 Images for 4th MONO PRINT COMP</i>   |
| <b>MAY</b>        |  |
| 1                 | <i>NO MEETING – HOLIDAY</i>  |
| 4                 | <b>Match an image with TRING CC</b>  |
| 8                 | <b>4th MONO PRINT COMP</b><br><b>Judge: Chris Forster (no Zoom)</b><br><i>Register 3 Images for SET SUBJECT COMP</i>   |
| 15                | <b>SET SUBJECT COMP</b><br><b>To Be Decided ?????</b><br><b>Judging to be done by members</b><br><i>Submit 3 Images for I WAS ROBBED</i><br><i>Register images for ANNUAL AWARDS</i> |

| 22          | <b>I Was Robbed</b> - Show your images YOU liked but the Judge didn't.<br>Comments by members<br><br><i>Bring in images for ANNUAL AWARDS</i> |
|-------------|---|
| 29          | <i>NO MEETING – HOLIDAY</i>   |
| <b>JUNE</b> |   |
| 5           | <b>A Summer Walk</b> around Ashridge<br><i>(Images can then be used for September welcome night)</i>  |
| 12          | <b>Hidden Secrets Tour</b><br>with Emyr in Tring  |
| 19          | <b>ANNUAL AWARDS COMMENTARY</b><br><b>Judge: Cat Humphries (provisional)</b>  |
| 26          | <b>AGM</b>  |



## POCKET CALENDAR 2022-2023

Meetings on Monday evenings  
from 5 September to 26 June

**UNLESS LISTED AS ZOOM**  
meetings will be face to face  
in the  
**SALVATION ARMY HALL,**  
**Hemel Hempstead**

**ALL meetings start at**  
**7.45pm for 8.00pm**  
for up-to-date information go to  
[www.hhps.org.uk](http://www.hhps.org.uk)

Check website and emails for possible changes to arrangements of meetings if social distancing restrictions are changed.

**Register** all entries on the website 1 week before the competition date.

See website for competition rules and details of how to submit images. Please use correct naming and sizing format.

**League competition placings** are published in the members area of the website ([www.hhps.org.uk](http://www.hhps.org.uk)) and in 'Viewfinder' each month.